

497 Contribution Report

Amounts may be rounded to whole dollars. RECEIVED BY LOS ANGELES COUNTY

NAME OF FILER Orbach Huff & Henderson LLP		Date of This Filing 09/27/2022 2022	Date Stamp SEP 29 AM 10:00	CALIFORNIA FORM 497 For Official Use Only
AREA CODE/PHONE NUMBER 310-788-9200	I.D. NUMBER (if applicable)	Report No. 4	CAMPAIGN FINANCE	
STREET ADDRESS		<input type="checkbox"/> Amendment to Report No. _____ (explain below)	No. of Pages 1	
CITY Los Angeles	STATE CA	ZIP CODE 90067		

2. Contribution(s) Made

DATE MADE	FULL NAME, STREET ADDRESS AND ZIP CODE OR RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CANDIDATE AND OFFICE OR MEASURE AND JURISDICTION	AMOUNT OF CONTRIBUTION	DATE OF ELECTION (IF APPLICABLE)
08/16/2022	Committee to Re-elect Helen Hall for WVUSD 2022 Diamond Bar, CA 91765 FPPC #1279218	Helen Hall Board Member, Walnut Valley USD	\$1,000.00	11/08/2022

Reason for Amendment: _____